Christmas in Ida 2024 Downtown Outdoor Streetside Vendor Opportunities Non-Commercial Application Dec. 6 - 7, 2024

Business Name	9								
Contact Name		Cell							
Address				_ City					
State	Zip Code	e	Email						
Type of Mercha	andise and Displ	ay Descriptio	ո (include լ	photo if possib	ole)				
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Name		(M	ust be signed	and dated	l) Date _				
Christr Downt P O Bo Ida, M <u>Submi</u>	nd money orders mas in Ida town Streetside \ ox 27 ii 48140 it by Credit Card 34-735-0576 or e	endor Show							
Deadline: Wed Applications/A All Fees are No Rules and regu Christmas in Id Questions: call	Inesday Nov. 15, agreements are a on-Refundable af alations will be state are serves the right of the state of the reserves the right of the state of the reserves the right of the state o	2024 or UNTI ccepted as th ter Nov. 15, 2 rictly enforce ght to final plr email: Execu	L SOLD OU ey are rece 024 d. Please re acement o utive Direc	T ived with full ead Downtow f crafters. tor@christma	payment. n Outdooi sinida.con	r Streets	ide Rules and	l Regulations	
Set-up times: Shows Open:	Friday Saturday Friday Saturday	Dec. 6, 2024 Dec. 7, 2024 Dec. 6, 2024 Dec. 7, 2024	8:30am 5:00am	5:00pm - 10:00am - 9:00pm – 9:00p					



Downtown Outdoor Streetside Rules and Regulations

Please Read

Booth spaces are located on Lewis Avenue in the downtown district.

EXHIBITORS LIABILITY: Exhibitors accept full responsibility for any loss, injury, or damage to persons or private property that may be sustained while on said property. Christmas in Ida Festival will assumes <u>no</u> responsibility whatsoever for any property in the exhibit areas, on the premises, or in any of the parking areas. Open flames are strictly prohibited. No caustic chemicals allowed in the tent.

- 1) Vendors must supply their own tables and chairs.
- 2) Vendor booth space lines are not to be moved. Booth space 10X10 ft.
- 3) Crafter displays may not exceed vendor space lines..
- 4) Please be considerate of your fellow crafters/vendors that are next to you. Make sure there is a passage that can be used to get in and out of the booth space.
- **5)** During and after the show, please use trash containers for all waste.
- **6)** Christmas in Ida reserves the right to site final placement booth space at the craft and vendor shows.
- 7) An agreement will not be approved unless full payment is submitted with signed agreement.
- 8) Disruptive or non-compliant vendor or crafter will be directed to leave the tent and grounds.
- 9) Vendors or crafters shall not leave before 7:00pm.
- **10)** There will be security on Friday night after closing until 6am.
- 11) Electricity Limited electricity will be available.
 - If you desire electricity, please request electricity on your agreement form. If using festival electricity, bring a heavy duty 12–14-gauge extension cord and a power strip/surge protector with an internal circuit breaker. Electricity is for lights only.
 - Heaters, presses, cooking appliances or high electrical use items will not be permitted unless vendor provides their own generator located outside of tent with exhaust away from tent
 - Use of your own generator is permitted outside of tent with exhaust away from tents.
 - Failure to comply with electrical rules will result in removal from show.
- 12) Application Deadline (with advertising): Nov. 15, 2024, or until sold out.
- 13) Confirmation will be sent to you upon acceptance by email.
- 14) Absolutely no refunds or credits issued for cancellations or no shows after Nov. 15, 2024
- **15)** Make a copy of your agreement for yourself before you submit it.

16) Set-up Times: Friday 3:00pm - 5:00pm Saturday 8:30am - 10:00am

17) Show Times: Friday 5:00pm – 9:00pm Saturday 10:00am - 9:00pm

18) Take-down Time: Saturday after 7:00pm – You will not be able to load or leave town until after the 7:00pm Parade of Lights.

19) Parking is accessible on the back side of the tent, behind the Ida Farmers Co-Op office by entering from Mill St. or across the street in a large parking lot by the water tower accessible from VanAkin St. Do not block the space between the tent and buildings.

FOR FURTHER INFORMATION CONTACT:

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Website: www.christmasinida.com